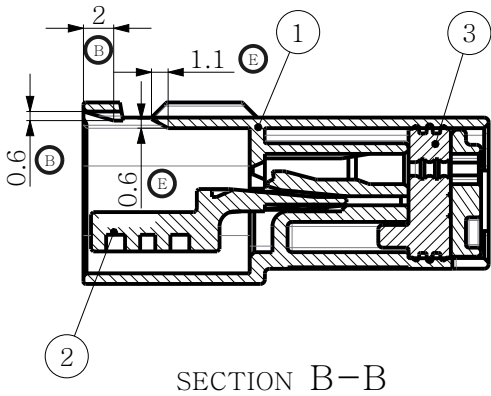
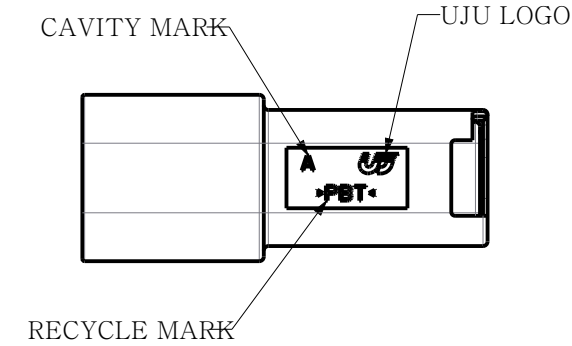
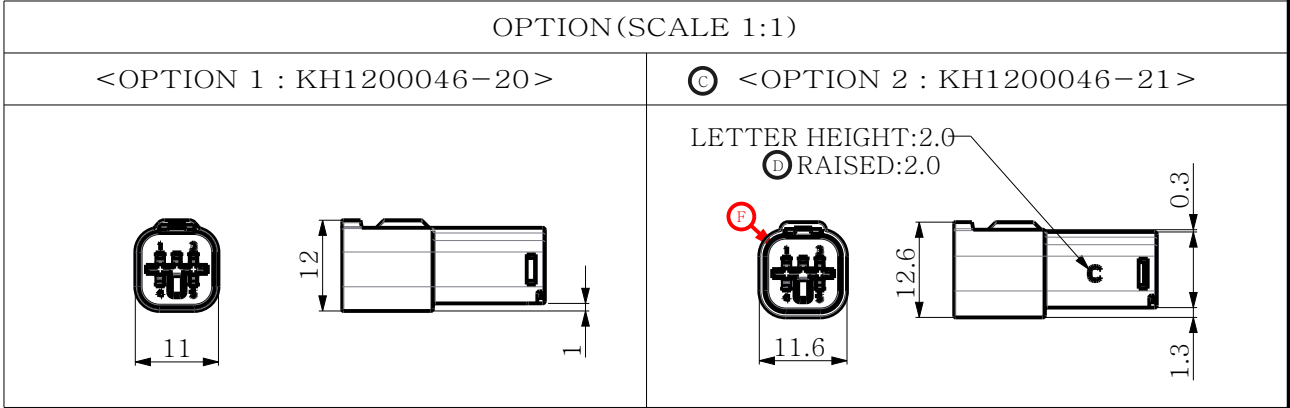
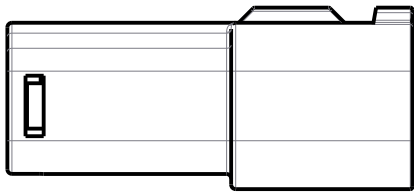
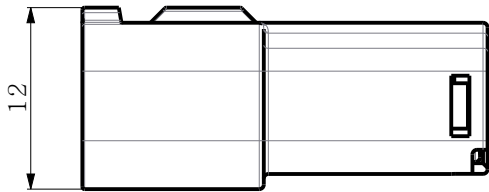
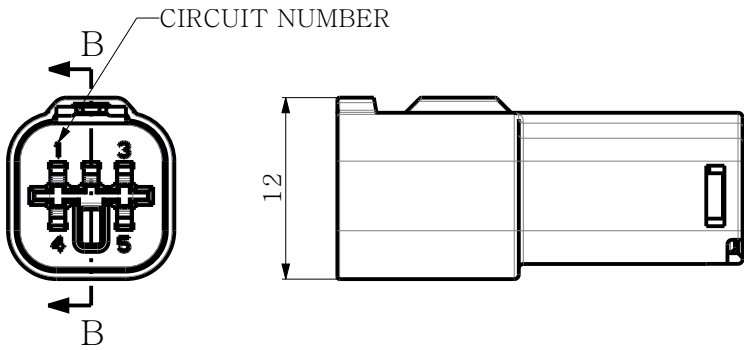
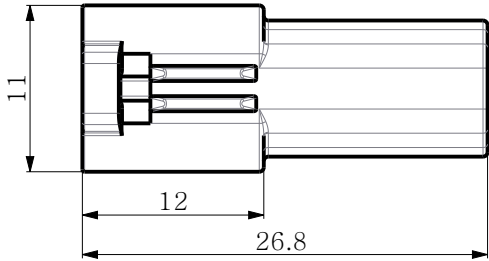
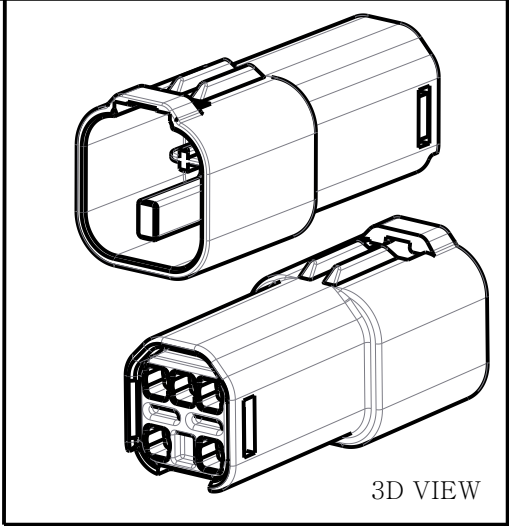
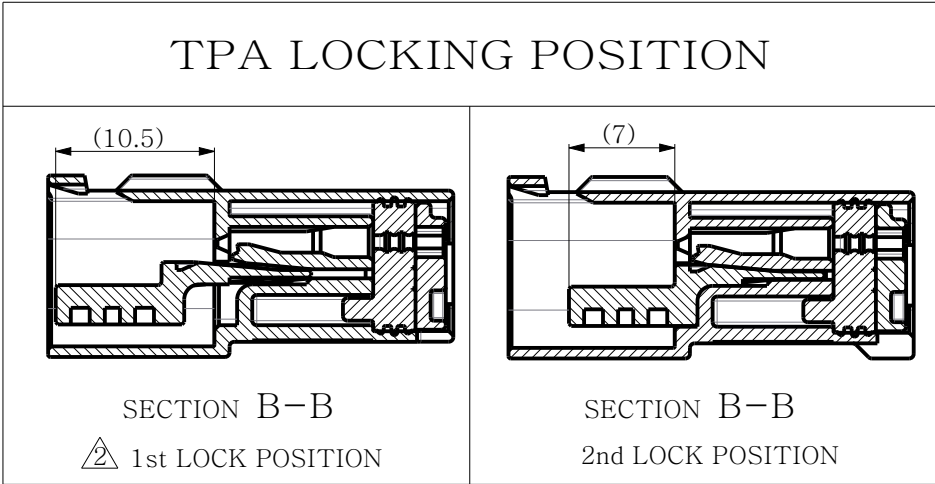


| REV | REVISION RECORD     | DATE     | DRWN | APVD |
|-----|---------------------|----------|------|------|
| E   | REVISED(RD2017-001) | 05JAN'17 | HS   | SJ   |
| F   | REVISED(RD2017-015) | 21FEB'17 | HS   | SJ   |



NOTE  
1.GENERAL TOLERANCE:±0.3, ±3°  
2.DELIVERY CONDITION:TPA FIRST LOCK POSITION  
3.APPLICABLE RECEPTACLE TERMINAL:<TABLE 1>

| NO | DESCRIPTION       | MATERIAL | COLOR   | Q'TY |
|----|-------------------|----------|---------|------|
| 3  | BLOCK SEAL        | SILICONE | RED     | 1    |
| 2  | TPA HSG           | PBT-GF15 | NATURAL | 1    |
| 1  | HSG(KM1200047-21) | PBT      | BLACK   | 1    |
|    | HSG(KM1200047-20) | PBT      | BLACK   | -    |

<TABLE 1>

|                             |                     |
|-----------------------------|---------------------|
| CONTACT                     | .030 MALE TML(TYCO) |
| P/N                         | 917309-1            |
| WIRE SIZE(mm <sup>2</sup> ) | 0.3~0.5             |

|                                       |                        |
|---------------------------------------|------------------------|
| TOLERANCES UNLESS OTHERWISE SPECIFIED | UNIT<br>MM             |
| 0<br>0.0<br>0.00<br>0.000<br>0.0000   | THIRD ANGLE PROJECTION |
| ANGLES                                |                        |
| PRODUCT SPEC                          | APPLICATION SPEC       |
| -                                     | -                      |

|                           |            |               |       |       |
|---------------------------|------------|---------------|-------|-------|
| DRWN<br>HS.LEE            | NAME       |               |       |       |
| CHKD<br>CY.COHI           | DRAWING    |               |       |       |
| APVD<br>SJ.SONG           | KH1200046  |               |       |       |
| MATERIAL<br>SEE TABLE     | CUSTOMER   |               |       |       |
| FINISH/COLOR<br>SEE TABLE | DRAWING NO |               |       |       |
| WEIGHT<br>-               | A3 2/1     |               |       |       |
|                           | LOC        | RESTRICTED TO | SIZE  | SCALE |
|                           | -          | -             | A3    | 2/1   |
|                           |            |               | SHEET | REV   |
|                           |            |               | 1     | F     |