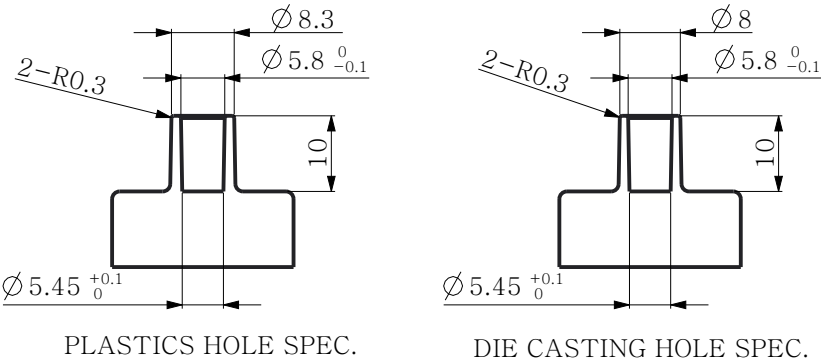


| REV | REVISION RECORD       | DATE       | DRWN | CHKD | APVD |
|-----|-----------------------|------------|------|------|------|
| A   | RELEASED(RD-2019-114) | 2019.07.22 | KH   | KH   | CY   |
| B   | RELEASED(RD-2019-162) | 2019.11.13 | JH   | KH   | CY   |

- NOTE.
1. GENERAL TOLERANCE : SEE TABLE
  2. UNLESS OTHERWISE SPECIFIED DRAFT ROUND R0.3 OR C0.3 MAX.
  3. BURR AND WARPAGE WILL NOT BE HARMFUL FUNCTIONALITY
  4. ALL LETTERS SHALL BE CLEAR AND LEGIBLE. DEPTH 0.1 MIN.
  5. ALL CAVITIES ARE TYPICAL
  6. SURFACE DEFECTS ARE NOT ACCEPTABLE AS FOLLOW, SINK WELD LINES, HAIRCRACKS, STRAINS & SCORES.
  7. APPLICABLE WIRE BUNDLE SPECIFICATION :  $\varnothing 2.7 \sim \varnothing 10$
  8. USE THE GIVEN PLASTICS/DIE CASTING HOLE (MOUNTING HOLE)



9. THIS PRODUCT IS FOR THE AUTOMOTIVE LAMP
- 10.EVALUATE ACCORDING TO ES91600-00. BUT JUDGMENT FOLLOW THE TABLE BELOW.

| ITEM                |                 | SPECIFICATION | REMARK               |
|---------------------|-----------------|---------------|----------------------|
| MOUNTING HOLE       | INSERTION FORCE | 6kgf MAX.     | INITIAL              |
|                     | RETENTION FORCE | 3kgf MIN.     |                      |
| WIRE FASTENING PART | INSERTION FORCE | 7kgf MAX.     | INITIAL<br>ENDURANCE |
|                     | RETENTION FORCE | 10kgf MIN.    |                      |

| TOLERANCE |            |            |           |           |           |                 |
|-----------|------------|------------|-----------|-----------|-----------|-----------------|
| 10MAX     | 50MAX      | 100MAX     | 150MAX    | 200MAX    | 200VR     | ANGLE           |
| $\pm 0.2$ | $\pm 0.30$ | $\pm 0.50$ | $\pm 0.8$ | $\pm 1.0$ | $\pm 1.4$ | $\pm 0.5^\circ$ |

| TOLERANCES UNLESS OTHERWISE SPECIFIED |       |
|---------------------------------------|-------|
| 0                                     | $\pm$ |
| 0.0                                   | $\pm$ |
| 0.00                                  | $\pm$ |
| 0.000                                 | $\pm$ |
| 0.0000                                | $\pm$ |
| ANGLES                                | $\pm$ |
| PRODUCT SPEC                          |       |

| UNIT<br>MM             |  |
|------------------------|--|
| THIRD ANGLE PROJECTION |  |
|                        |  |
| APPLICATION SPEC       |  |

|                           |                 |                                                                                                                                 |                         |              |              |                 |          |
|---------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------|-----------------|----------|
| 1                         | BAND_CABLE_ ∅ 6 | KH1800116-30                                                                                                                    | PA66                    | GRAY         |              |                 |          |
|                           | BAND_CABLE_ ∅ 6 | KH1800116-20                                                                                                                    | PA66                    | BLACK        |              |                 |          |
| NO.                       | DESCRIPTION     | PART NO.                                                                                                                        | MATERIAL                | FINISH/COLOR |              |                 |          |
| DRWN<br>KH.PARK           |                 |  (주) 우주 일렉트로닉스<br>UJU Electronics co.,Ltd. |                         |              |              |                 |          |
| CHKD<br>KH.PARK           |                 |                                                                                                                                 |                         |              |              |                 |          |
| APVD<br>CY.CHOI           |                 | NAME<br><br>BAND_CABLE_ ∅ 6                                                                                                     |                         |              |              |                 |          |
| MATERIAL<br>SEE TABLE     |                 |                                                                                                                                 |                         |              |              |                 |          |
| FINISH/COLOR<br>SEE TABLE |                 | CUSTOMER<br>DRAWING                                                                                                             | DRAWING NO<br>KH1800116 |              |              |                 |          |
| WEIGHT                    |                 | LOC                                                                                                                             | RESTRICTED TO           | SIZE<br>A3   | SCALE<br>1:1 | SHEET<br>1 OF 1 | REV<br>B |